



Lent

REMEMBERING HIS SACRIFICE

**Zion Lutheran Church**  
**Traditional Worship Service**  
**March 21, 2021**

**WELCOME**

**INTROIT: *Psalm 116:1-4, 8; antiphon: Psalm 43:1***

PASTOR: Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man deliver me! I love the Lord, because he has heard my voice and my pleas for mercy. Because he inclined his ear to me, therefore I will call on him as long as I live. The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. Then I called on the name of the Lord: "O Lord, I pray, deliver my soul!" For you have delivered my soul from death, my eyes from tears, my feet from stumbling.

**ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

PASTOR: Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man deliver me!

**Christ the Life of All the Living** (LSB page #420)

Christ the life of all the living, Christ, the depth of death, our foe,  
Who, Thyself for me once giving to the darkest depths of woe:  
Through Thy suff'rings, death, and merit I eternal life inherit.  
Thousand, thousand thanks shall be, dearest Jesus, unto Thee.

Thou hast suffered great affliction and hast borne it patiently,  
Even death by crucifixion, fully to atone for me;  
Thou did'st choose to be tormented that my doom should be prevented.  
Thousand, thousand thanks shall be, dearest Jesus, unto Thee.

Then, for all that wrought my pardon, for Thy sorrows deep and sore,  
For Thine anguish in the Garden, I will thank Thee evermore,  
Thank Thee for Thy groaning, sighing, for Thy bleeding and Thy dying,  
For that last triumphant cry, and shall praise Thee, Lord, on high.

# **CONFESSION AND ABSOLUTION**

PASTOR: In the name of the Father and of the Son and of the Holy Spirit.

**ALL: Amen.**

PASTOR: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

PASTOR: Our help is in the name of the Lord,

**ALL: who made heaven and earth.**

PASTOR: I said I will confess my transgressions unto the Lord,

**ALL: and You forgave the iniquity of my sins.**

PASTOR: O Almighty God, merciful Father,

**ALL: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

PASTOR: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**All: Amen.**

## **KYRIE (spoken in unison)**

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

# **SALUTATION AND COLLECT OF THE DAY**

PASTOR: The Lord be with you.

**ALL: And with thy spirit.**

PASTOR: Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**ALL: Amen.**

## **OLD TESTAMENT READING: *Jeremiah 31:31-34***

“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. But this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

PASTOR: This is the Word of the Lord.

**ALL: Thanks be to God.**

## **EPISTLE LESSON: *Hebrews 5:1-10***

Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. He can deal gently with the ignorant and wayward, since he himself is beset with weakness. Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. And no one takes this honor for himself, but only when called by God, just as Aaron was. So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, after the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him, being designated by God a high priest after the order of Melchizedek.

PASTOR: This is the Word of the Lord.

**ALL: Thanks be to God.**

PASTOR: The Holy Gospel according to St. Mark, the tenth chapter.

**ALL: Glory to You, O Lord.**

## **HOLY GOSPEL: *Mark 10:32-45***

And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. And they will mock him and spit on him, and flog him and kill him. And after three days he will rise." And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

PASTOR: This is the Gospel of the Lord.

**ALL: Praise to You, O Christ.**

## **NICENE CREED (spoken in unison)**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

### **Come to Calvary's Holy Mountain** (LSB page #435)

Come to Calv'ry's holy mountain, sinners, ruined by the fall;  
Here a pure and healing fountain flows for you, for me, for all,  
In a full, perpetual tide, opened when our Savior died.

Come in poverty and meanness, come defiled, without, within;  
From infection and uncleanness, from the leprosy of sin,  
Wash your robes and make them white; ye shall walk with God in light.

Come in sorrow and contrition, wounded, impotent, and blind;  
Here the guilty, free remission, here the troubled, peace may find.  
Health this fountain will restore; they that drink shall thirst no more.

They that drink shall live forever; 'tis a soul-renewing flood.  
God is faithful; God will never break His covenant of blood,  
Signed when our Redeemer died, sealed when He was glorified.

## **SERMON**

# PRAYER OF THE CHURCH

## THE LORD'S PRAYER (spoken in unison)

Our Father who art in heaven hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## SERVICE OF THE SACRAMENT

PASTOR: The Lord be with you.

ALL: And with thy spirit.

PASTOR: Lift up your hearts.

ALL: We lift them up unto the Lord.

PASTOR: Let us give thanks unto the Lord, our God.

ALL: It is meet and right so to do.

PASTOR: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS (spoken in unison)

Holy, holy, holy Lord God of Sabaoth; Heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, Blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

## WORDS OF INSTITUTION

### Jesus, Refuge of the Weary (LSB page #423)

Jesus, refuge of the weary, blest Redeemer, whom we love,  
Fountain in life's desert dreary, Savior from the world above:  
Often have Your eyes, offended, gazed upon the sinner's fall;  
Yet upon the cross extended, You have borne the pain of all.

Do we pass that cross unheeding, breathing no repentant vow,  
Though we see You wounded, bleeding, see Your thorn-encircled brow?  
Yet Your sinless death has brought us life eternal, peace, and rest;  
Only what Your grace has taught us, calms the sinner's deep distress.

Jesus, may our hearts be burning with more fervent love for You;  
May our eyes be ever turning to behold Your cross anew  
Till in glory, parted never from the blessed Savior's side,  
Graven in our hearts forever, dwell the cross, the Crucified.

### **I Lay My Sins on Jesus** (LSB page #606)

I lay my sins on Jesus, the spotless Lamb of God;  
He bears them all and frees us from the accursed load.  
I bring my guilt to Jesus to wash my crimson stains  
Clean in His blood most precious till not a spot remain.

I lay my wants on Jesus; all fullness dwells in Him;  
He heals all my diseases; My soul He does redeem.  
I lay my griefs on Jesus, my burdens and my cares;  
He from them all releases; He all my sorrows shares.

I rest my soul on Jesus, this weary soul of mine;  
His right hand me embraces; I on His breast recline.  
I love the name of Jesus, Immanuel, Christ, the Lord;  
Like fragrance on the breezes His name abroad is poured.

## **BENEDICTION**

PASTOR: The Lord bless you and keep you. The Lord make His face shine on you  
and be gracious to you. The Lord look upon you with favor and give  
you peace.

All: Amen.

### **Glory Be to Jesus** (LSB page #423)

Glory be to Jesus, who in bitter pains  
Poured for me the lifeblood from His sacred veins!

Grace and life eternal in that blood I find;  
Blest be His compassion, infinitely kind!

Lift we, then, our voices, swell the mighty flood;  
Louder still and louder praise the precious blood!