

# Zion Lutheran Church Traditional Worship Service March 28, 2021

#### WELCOME

# INTROIT: Psalm 24:7-10; antiphon: Psalm 118:26

PASTOR: Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord. Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in. Who is this King of glory? The Lord, strong and mighty, the Lord, mighty in battle! Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in. Who is this King of glory? The Lord of hosts, he is the King of glory! Blessed is he who comes in the name of the Lord! We bless you from the house of the Lord.

# **All Glory, Laud, and Honor**

All glory, laud, and honor to You, Redeemer, King, To whom the lips of children made sweet hosannas ring.

You are the King of Israel and David's royal Son, Now in the Lord's name coming, our King and Blessed One.

All glory, laud, and honor to You, Redeemer, King, To whom the lips of children made sweet hosannas ring.

The multitude of pilgrims with palms before You went; Our praise and prayer and anthems before You we present.

All glory, laud, and honor to You, Redeemer, King, To whom the lips of children made sweet hosannas ring.

To You before Your passion they sang their hymns of praise; To You, now high exalted, our melody we raise.

All glory, laud, and honor to You, Redeemer, King, To whom the lips of children made sweet hosannas ring.

As You received their praises, accept the prayers we bring, O Source of ev'ry blessing, our good and gracious King.

All glory, laud, and honor to You, Redeemer, King, To whom the lips of children made sweet hosannas ring.

#### **OPENING PRAYER**

#### **CONFESSION AND ABSOLUTION**

PASTOR: In the name of the Father and of the Son and of the Holy Spirit.

ALL: Amen.

PASTOR: If we say we have no sin, we deceive ourselves, and the truth is not in

us.

ALL: But if we confess our sins, God, who is faithful and just, will forgive

our sins and cleanse us from all unrighteousness.

PASTOR: Let us then confess our sins to God our Father.

ALL: Most merciful God, we confess that we are by nature sinful and

unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk

in Your ways to the glory of Your holy name. Amen.

PASTOR: Almighty God in His mercy has given His Son to die for you and for His

sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the

name of the Father and of the Son and of the Holy Spirit.

All: Amen.

# KYRIE (spoken)

PASTOR: In peace let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: For the peace from above and for our salvation let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: For the peace of the whole world, for the well-being of the Church of

God, and for the unity of all let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: Help, save, comfort, and defend us, gracious Lord.

ALL: Amen.

## SALUTATION AND COLLECT OF THE DAY

PASTOR: The Lord be with you. **ALL:** And also with you.

PASTOR: Almighty and everlasting God, You sent Your Son, our Savior Jesus

Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You

and the Holy Spirit, one God, now and forever.

ALL: Amen.

#### OLD TESTAMENT READING: Zechariah 9:9-12

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

PASTOR: This is the Word of the Lord.

ALL: Thanks be to God.

# **EPISTLE LESSON:** Ephesians 2:5-11

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on

earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

PASTOR: This is the Word of the Lord.

ALL: Thanks be to God.

### Ride On, Ride On in Majesty (LSB page #441)

Ride on, ride on in majesty!
Hark! All the tribes hosanna cry.
O Savior meek, pursue Thy road,
With palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die.
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.

Ride on, ride on in majesty!
In lowly pomp ride on to die.
Bow thy meek head to mortal pain,
Then take, O God, Thy pow'r and reign.

PASTOR: The Holy Gospel according to St. Luke, the nineteenth chapter.

ALL: Glory to You, O Lord.

## HOLY GOSPEL: Luke 19:28-44

After Jesus had said this, he went on ahead, going up to Jerusalem. As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his disciples, saying to them, "Go to the village ahead of you, and as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' say, 'The Lord needs it." Those who were sent ahead went and found it just as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They replied, "The Lord needs it." They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. As he went along, people spread their cloaks on the road. When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: "Blessed is the king who comes in the name of the Lord! Peace in heaven and glory in the highest!" Some of the Pharisees in the crowd said to Jesus, "Teacher, rebuke your disciples!" "I tell you," he replied, "if they keep quiet, the stones will cry out." As he approached Jerusalem and saw the city, he wept over it and said, "If you,

even you, had only known on this day what would bring you peace—but now it is hidden from your eyes. The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God's coming to you."

PASTOR: This is the Gospel of the Lord.

ALL: Praise to You, O Christ.

# **APOSTLES' CREED (spoken in unison)**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **SERMON**

## Hosanna, Loud Hosanna (LSB page #443)

Hosanna, loud hosanna, the little children sang: Through pillared court and temple the lovely anthem rang. To Jesus who had blessed them, close folded to His breast, The children sang their praises, the simplest and the best.

From Olivet they followed mid an exultant crowd,
The victor palm branch waving and chanting clear and loud.
The Lord of earth and heaven rode on in lowly state
Nor scorned that little children should on His bidding wait.

"Hosanna in the highest!" That ancient song we sing; For Christ is our Redeemer, the Lord of heav'n our King. Oh, may we ever praise Him with heart and life and voice And in His blissful presence eternally rejoice!

### PRAYER OF THE CHURCH

PASTOR: Let us pray for the whole Church of God in Christ Jesus and for all

people according to their needs.

PASTOR: Blessed is He who comes in the name of the Lord! We praise You,

Father, that You have sent Your Son not in wrath but in mercy. As we enter this most holy week and ponder together the mysteries of Your great salvation, show to us the answer to Your people's prayers of "Hosanna," "save now," in the Passion, death and resurrection of our

Lord, Jesus Christ. Lord, in Your mercy,

All: hear our prayer.

PASTOR: Uphold this world in Your order. Preserve the Church and the

preaching of Your Word against all enemies. Bless our homes, that parents and children may serve one another faithfully and grow in instruction and faith until life's end. Give health and wisdom to all who serve in public office, that their authority may be exercised for

the benefit of our people. Lord, in Your mercy,

All: hear our prayer.

PASTOR: We bring before You the sick, distressed, and needy [especially

\_\_\_\_\_\_]. Give Your abiding comfort in every circumstance, that in Christ we shall not die but live, and declare His works. Lord, in

Your mercy,

All: hear our prayer.

Amen.

All:

PASTOR: Lord God, heavenly Father, we here remember the sufferings and

death of Your dear Son, Jesus Christ, for our salvation. Praising His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and

worship, Father, Son and Holy Spirit, one God, now and forever.

# THE LORD'S PRAYER (spoken in unison)

Our Father who art in heaven hallowed by Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### BENEDICTION

PASTOR: The Lord bless you and keep you. The Lord make His face shine on you

and be gracious to you. The Lord look upon you with favor and give

you peace.

All: Amen.

### **Crown Him with Many Crowns** (LSB page #525)

Crown Him with many crowns, the Lamb upon His throne; Hark how the heav'nly anthem drowns all music but its own. Awake, my soul, and sing of Him who died for thee, And hail Him as thy matchless king through all eternity.

Crown Him the Lord of love behold His hands and side, Rich wounds, yet visible above, in beauty glorified. No angels in the sky can fully bear that sight, But downward bend their wond'ring eyes at mysteries so bright.

Crown Him the Lord of life, who triumphed o'er the grave And rose victorious in the strife for those He came to save. His glories now we sing, who died and rose on high, Who died eternal life to bring and lives that death may die.