



DO NOT LABOR FOR THE FOOD
THAT PERISHES, BUT FOR
THE FOOD THAT ENDURES TO

ETERNAL LIFE

Zion Lutheran Church
Praise & Worship Service
August 1, 2021

WELCOME

INTROIT: *Psalm 78:23–25*; antiphon: v. 72

PASTOR: With upright heart he shepherded them and guided them with his skillful hand. He commanded the skies above and opened the doors of heaven, and he rained down on them manna to eat and gave them the grain of heaven. Man ate of the bread of the angels; he sent them food in abundance.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

PASTOR: With upright heart he shepherded them and guided them with his skillful hand.

Crown Him with Many Crowns

Crown Him with many crowns,
The Lamb upon His throne;
Hark how the heav'nly anthem drowns
All music but its own.
Awake, my soul and sing
Of Him who died for thee,
And hail Him as thy matchless king
Through all eternity.

Crown Him the Lord of heav'n,
Enthroned in worlds above,
Crown Him the king to whom is giv'n
The wondrous name of Love.
Crown Him with many crowns
As thrones before Him fall;
Crown Him, ye kings, with many crowns,
For He is king of all.

Majesty

Majesty, worship His majesty.

Unto Jesus be all glory, honor, and praise

Majesty, kingdom authority,

Flow from His throne unto His own; His anthem raise.

So exalt, lift up on high the name of Jesus.

Magnify, come glorify Christ Jesus, the King.

Majesty, worship His majesty;

Jesus who died, now glorified, King of all kings.

So exalt, lift up on high the name of Jesus.

Magnify, come glorify Christ Jesus, the King.

Majesty, worship His majesty;

Jesus who died, now glorified, King of all kings.

'Majesty' by Jack Hayford

© 1981 New Spring

CCLI #38370

CONFESSION AND ABSOLUTION

PASTOR: In the name of the Father and of the Son and of the Holy Spirit.

ALL: Amen.

PASTOR: If we say we have no sin, we deceive ourselves, and the truth is not in us.

ALL: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

PASTOR: Let us then confess our sins to God our Father.

ALL: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

PASTOR: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

All: Amen.

KYRIE

PASTOR: In peace let us pray to the Lord.

All: Lord, have mercy.

PASTOR: For the peace from above and for our salvation let us pray to the Lord.

All: Lord, have mercy.

PASTOR: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

All: Lord, have mercy.

PASTOR: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

All: Lord, have mercy.

PASTOR: Help, save, comfort, and defend us, gracious Lord.

All: Amen.

SALUTATION AND PRAYER OF THE DAY

PASTOR: The Lord be with you.

All: And also with you.

PASTOR: Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

All: Amen.

OLD TESTAMENT READING: *Exodus 16:2-15*

The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, and the people of Israel said to them, “Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?” And Moses said, “When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord.”

Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. And the Lord said to Moses, “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’”

In the evening quail came up and covered the camp, and in the morning dew lay around the camp. And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat.”

PASTOR: This is the Word of the Lord.

ALL: Thanks be to God.

EPISTLE LESSON: *Ephesians 4:1-16*

I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit—just as you were called to the one hope that belongs to your call— one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all. But grace was given to each one of us according to the measure of Christ’s gift. Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.”

(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the one who also ascended far above all the heavens, that he might fill all things.) And he gave the apostles, the prophets, the evangelists, the pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

PASTOR: This is the Word of the Lord.

ALL: Thanks be to God.

PLEASE STAND FOR THE READING OF THE HOLY GOSPEL.

PASTOR: The Holy Gospel according to St. John, the sixth chapter.

ALL: Glory to You, O Lord.

HOLY GOSPEL: *John 6:22-35*

On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." Then they said to him, "What must we do, to be doing the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst."

PASTOR: This is the Gospel of the Lord.

ALL: Praise to You, O Christ.

NICENE CREED (spoken in unison)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

Amazing Grace (My Chains Are Gone)

Amazing grace, how sweet the sound,
That saved a wretch like me.
I once was lost, but now I'm found,
Was blind but now I see.

'Twas grace that taught my heart to fear,
And grace my fears relieved.
How precious did that grace appear,
The hour I first believed.

My chains are gone. I've been set free,
My God, my Savior has ransomed me.
And like a flood His mercy reigns,
Unending love, amazing grace.

The Lord has promised good to me,
His word my hope secures.
He will my shield and portion be,
As long as life endures

My chains are gone. I've been set free,
My God, my Savior has ransomed me.
And like a flood His mercy reigns,
Unending love, amazing grace.

The earth shall soon dissolve like snow,
The sun forbear to shine.
But God who called me here below,
Will be forever mine,
Will be forever mine.
You are forever mine.

'Amazing Grace (My Chains Are Gone) by Chris Tomlin, John Newton, Louie Giglio
© 2006 sixsteps Music | Vamos Publishing | worshiptogether.com songs
CCLI #38370

SERMON

OFFERING

PRAYER OF THE CHURCH

THE LORD'S PRAYER (spoken in unison)

Our Father who art in heaven hallowed by Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

PASTOR: The Lord be with you.

ALL: And also with you.

PASTOR: Lift up your hearts.

ALL: We lift them up unto the Lord.

PASTOR: Let us give thanks to the Lord, our God.

ALL: It is right to give Him thanks and praise.

PASTOR: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

Holy, holy, holy Lord God of pow'r and might:

Heaven and earth are full of Your glory.

Hosanna. Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

PRAYER OF THANKSGIVING

PASTOR: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

PASTOR: Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us

together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

ALL: Amen.

WORDS OF INSTITUTION

All Who Are Thirsty

**All who are thirsty, all who are weak,
Just come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow, be washed away
In the waves of His mercy,
As deep cries out to deep, we sing**

**Come, Lord Jesus, come
Come, Lord Jesus, come**

**All who are thirsty, all who are weak,
Just come to the fountain
Dip your heart in the stream of life
Let the pain and the sorrow, be washed away
In the waves of His mercy,
As deep cries out to deep, we sing**

**Come, Lord Jesus, come
Come, Lord Jesus, come**

**Holy Spirit, come
Holy Spirit, come
Holy Spirit, come
Holy Spirit, come.**

O Come to the Altar

Are you hurting and broken within,
Overwhelmed by the weight of your sin?
Jesus is calling.

Have you come to the end of yourself,
Do you thirst for a drink from the well?
Jesus is calling.

O come to the altar;
The Father's arms are open wide.
Forgiveness was bought with
The precious blood of Jesus Christ.

Leave behind your regrets and mistakes.
Come today; there's no reason to wait.
Jesus is calling.

Bring your sorrows and trade them for joy;
From the ashes a new life is born.
Jesus is calling.

O come to the altar;
The Father's arms are open wide.
Forgiveness was bought with
The precious blood of Jesus Christ.

O come to the altar;
The Father's arms are open wide.
Forgiveness was bought with
The precious blood of Jesus Christ.

Oh what a Savior, isn't He wonderful;
Sing alleluia, Christ is risen.
Bow down before Him, for He is Lord of all;
Sing alleluia, Christ is risen.

O come to the altar;
The Father's arms are open wide.
Forgiveness was bought with
The precious blood of Jesus Christ.

**O come to the altar;
The Father's arms are open wide.
Forgiveness was bought with
The precious blood of Jesus Christ.**

'O Come to the Altar' by Chris Brown | Mack Brock | Steven Furtick | Wade Joye
© 2015 Music by Elevation Worship Publishing
CCLI License #38370

BLESSING

POST-COMMUNION COLLECT

PASTOR: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

ALL: Amen.

BENEDICTION

PASTOR: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

All: Amen.

Your Grace Is Enough

**Great is Your faithfulness, O God;
You wrestle with the sinner's restless heart.
You lead us by still waters into mercy
And nothing can keep us apart.**

**So remember Your people,
Remember Your children,
Remember Your promise, O God.**

**Your grace is enough,
Your grace is enough,
Your grace is enough for me.**

**Great is Your love and justice, God of Jacob;
You use the weak to lead the strong.
You lead us in the song of Your salvation,
And all Your people sing along.**

**So remember Your people,
Remember Your children,
Remember Your promise, O God.**

**Your grace is enough,
Your grace is enough,
Your grace is enough for me.**

**Your grace is enough,
Your grace is enough,
Your grace is enough for me.**

**So remember Your people,
Remember Your children,
Remember Your promise, O God.**

**Your grace is enough,
Your grace is enough,
Your grace is enough for me.**

**Your grace is enough;
Heaven reaches out to us.
Your grace is enough for me.**

**Your grace is enough;
I'm covered in Your love.
Your grace is enough for me**