



AND THEY ALL ATE AND WERE

SATISFIED

MATTHEW 14:20

Zion Lutheran Church
Traditional Worship Service
August 2, 2020

WELCOME

Holy, Holy, Holy

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in pow'r, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

CONFESSION AND ABSOLUTION

PASTOR: In the name of the Father and of the ✠ Son and of the Holy Spirit.

ALL: Amen.

PASTOR: If we say we have no sin, we deceive ourselves, and the truth is not in us.

ALL: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

PASTOR: Let us then confess our sins to God our Father.

ALL: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

PASTOR: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

All: Amen.

INTROIT: *Psalm 91:2, 9-10*

PASTOR: Give thanks to the Lord, for he is good, for his steadfast love endures forever. Give thanks to the God of gods, for his steadfast love endures forever. Give thanks to the Lord of lords, for his steadfast love endures forever; to him who alone does great wonders, for his steadfast love endures forever; to him who by understanding made the heavens, for his steadfast love endures forever; to him who spread out the earth above the waters, for his steadfast love endures forever; to him who made the great lights, for his steadfast love endures forever; the sun to rule over the day, for his steadfast love endures forever; the moon and stars to rule over the night, for his steadfast love endures forever.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

KYRIE (spoken)

PASTOR: In peace let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: For the peace from above and for our salvation let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: Help, save, comfort, and defend us, gracious Lord.

ALL: Amen.

SALUTATION AND COLLECT OF THE DAY

PASTOR: The Lord be with you.

ALL: And also with you.

PASTOR: Let us pray. Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

ALL: Amen.

OLD TESTAMENT READING: *Isaiah 55:1-5*

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. Behold, I made him a witness to the peoples, a leader and commander for the peoples. Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you because of the Lord your God, and of the Holy One of Israel, for he has glorified you.”

PASTOR: This is the Word of the Lord.

ALL: Thanks be to God.

EPISTLE LESSON: *Romans 9:1-13*

I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— that I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen. But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. For this is what the promise said: “About this time next year I will return and Sarah

shall have a son.” And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— she was told, “The older will serve the younger.” As it is written, “Jacob I loved, but Esau I hated.”

PASTOR: This is the Word of the Lord.

ALL: Thanks be to God.

PLEASE STAND FOR THE READING OF THE HOLY GOSPEL.

PASTOR: The Holy Gospel according to St. Matthew, the eleventh chapter.

ALL: Glory to You, O Lord.

HOLY GOSPEL: *Matthew 14:13-21*

Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” But Jesus said, “They need not go away; you give them something to eat.” They said to him, “We have only five loaves here and two fish.” And he said, “Bring them here to me.” Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. And those who ate were about five thousand men, besides women and children.

PASTOR: This is the Gospel of the Lord.

ALL: Praise to You, O Christ.

NICENE CREED (spoken in unison)

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

With the Lord Begin Your Task

With the Lord begin your task; Jesus will direct it.
For His aid and counsel ask; Jesus will perfect it.
Ev'ry morn with Jesus rise, and when day is ended,
In His name then close your eyes; be to Him commended.

Let each day begin with prayer, praise, and adoration.
On the Lord cast ev'ry care; He is your salvation.
Morning, evening, and at night Jesus will be near you,
Save you from the tempter's might, with His presence cheer you.

If your task be thus begun with the Savior's blessing,
Safely then your course will run, toward the promise pressing.
Good will follow ev'rywhere while you here must wander;
You at last the joy will share in the mansions yonder.

SERMON

PRAYER OF THE CHURCH

THE LORD'S PRAYER (spoken in unison)

Our Father who art in heaven hallowed by Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

SERVICE OF THE SACRAMENT

PASTOR: The Lord be with you.

ALL: And with thy spirit.

PASTOR: Lift up your hearts.

ALL: We lift them up unto the Lord.

PASTOR: Let us give thanks unto the Lord, our God.

ALL: It is meet and right so to do.

PASTOR: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS (spoken in unison)

Holy, holy, holy Lord God of Sabaoth;

Heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He,

Blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

PASTOR: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Pastor: Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

ALL: Amen.

WORDS OF INSTITUTION

I Come, O Savior, to Thy Table

I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole:

Lord, may Thy body and Thy blood
Be for my soul the highest good!

Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee.

Lord, may Thy body and Thy blood
Be for my soul the highest good!

Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy Lamb wilt banish never,
For Thou my faithful shepherd art.

Lord, may Thy body and Thy blood
Be for my soul the highest good!

Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest.

Lord, may Thy body and Thy blood
Be for my soul the highest good!

What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace.

Lord, may Thy body and Thy blood
Be for my soul the highest good!

Sent Forth by God's Blessing

Sent forth by God's blessing, our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended. O now be extended
The fruits of this service in all who believe.
The seed of His teaching, receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, His love shall unite us
To work for God's kingdom and answer His call.

With praise and thanksgiving to God ever-living,
The tasks of our ev'ryday life we will face.
Our faith ever sharing, in love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us, with Your light now lead us;
Unite us as one in this life that we share.
Then may all the living with praise and thanksgiving
Give honor to Christ and His name that we bear.

PRAYER OF THANKSGIVING

PASTOR: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

ALL: Amen.

BENEDICTION

PASTOR: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

All: Amen.

Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost. Amen.