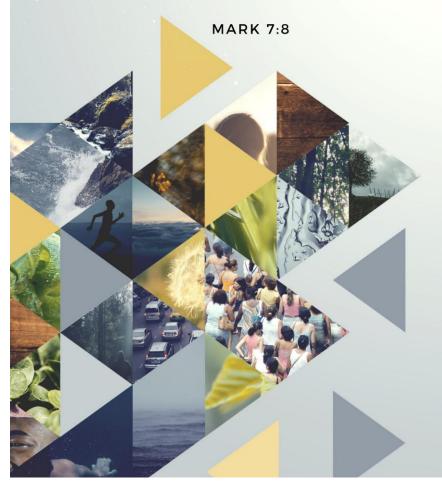
GOD'S COMMANDS OR HUMAN TRADITION?

"You have let go of the commands of God and are holding on to human traditions."



Zion Lutheran Church Praise & Worship Service August 22, 2021

WELCOME

INTROIT: Psalm 26:1-2, 6-7; antiphon: v. 8

PASTOR: O Lord, I love the habitation of your house and the place where your glory dwells. Vindicate me, O Lord, for I have walked in my integrity, and I have trusted in the Lord without wavering. Prove me, O Lord, and try me; test my heart and my mind. I wash my hands in innocence and go around your altar, O Lord, proclaiming thanksgiving aloud, and telling all your wondrous deeds.

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

PASTOR: O Lord, I love the habitation of your house and the place where your glory dwells.

Open Up the Heavens

We've waited for this day.
We're gathered in Your Name,
Calling out to You.
Your glory, like a fire,
Awakening desire,
Will burn our hearts with truth.

You're the reason we're here. You're the reason we're singing.

Open up the heavens. We want to see You. Open up the floodgates, a mighty river, Flowing from Your heart, Filling ev'ry part of our praise. Your presence in this place, Your glory on our face, We're looking to the sky. Descending like a cloud, You're standing with us now. Lord, unveil our eyes.

You're the reason we're here.
You're the reason we're singing.

Open up the heavens. We want to see You. Open up the floodgates, a mighty river, Flowing from Your heart, Filling ev'ry part of our praise.

Show us, show us Your glory. Show us, show us Your power. Show us, show us Your glory, Lord.

Show us, show us Your glory. Show us, show us Your power. Show us, show us Your glory, Lord.

Open up the heavens. We want to see You. Open up the floodgates, a mighty river, Flowing from Your heart, Filling ev'ry part of our praise.

Open up the heavens. We want to see You. Open up the floodgates, a mighty river, Flowing from Your heart, Filling ev'ry part of our praise.

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CONFESSION AND ABSOLUTION

PASTOR: In the name of the Father and of the Son and of the Holy Spirit.

ALL: Amen.

PASTOR: If we say we have no sin, we deceive ourselves, and the truth is

not in us.

ALL: But if we confess our sins, God, who is faithful and just, will

forgive our sins and cleanse us from all unrighteousness.

PASTOR: Let us then confess our sins to God our Father.

ALL: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and

lead us, so that we may delight in Your will and walk in Your

ways to the glory of Your holy name. Amen.

PASTOR: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

All: Amen.

KYRIE

PASTOR: In peace let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: For the peace from above and for our salvation let us pray to

the Lord.

ALL: Lord, have mercy.

PASTOR: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: For this holy house and for all who offer here their worship and

praise let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: Help, save, comfort, and defend us, gracious Lord.

ALL: Amen.

Gloria in Excelsis

Pastor: Glory be to God on high:

All: Lord God, heavenly king, almighty God and Father; we worship You, we give You thanks, we praise You for Your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God: You take away the sin of the world; have mercy on us. You are seated at the right hand of the Father; receive our prayer. For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

SALUTATION AND PRAYER OF THE DAY

PASTOR: The Lord be with you. **ALL:** And also with you.

PASTOR: Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

ALL: Amen.

FIRST READING: Isaiah 29:11-19

The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

And the Lord said: "Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden." Ah, you who hide deep from the Lord your counsel, whose deeds are in the dark, and who say, "Who sees us? Who knows us?" You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. The meek shall obtain fresh joy in the Lord, and the poor among mankind shall exult in the Holy One of Israel.

PASTOR: This is the Word of the Lord.

ALL: Thanks be to God.

EPISTLE LESSON: *Ephesians 5:22-33*

Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. "Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

PASTOR: This is the Word of the Lord.

ALL: Thanks be to God.

PLEASE STAND FOR THE READING OF THE HOLY GOSPEL.

PASTOR: The Holy Gospel according to St. Mark, the seventh chapter.

ALL: Glory to You, O Lord.

HOLY GOSPEL: Mark 7:1-13

When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, they saw that some of his disciples ate with hands that were defiled, that is, unwashed. (For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

"'This people honors me with their lips, but their heart is far from me; in vain do they worship me, teaching as doctrines the commandments of men.' You leave the commandment of God and hold to the tradition of men."

And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God)— then you no longer permit him to do anything for his father or mother, thus making void the word of God by your tradition that you have handed down. And many such things you do."

PASTOR: This is the Gospel of the Lord.

ALL: Praise to You, O Christ.

APOSTLES' CREED (spoken in unison)

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Even So Come

All of creation, all of the earth Make straight a highway, a path for the Lord Jesus is coming soon.

Call back the sinner, wake up the saint, Let ev'ry nation shout of Your fame; Jesus is coming soon.

Like a bride waiting for her groom, We'll be a Church ready for You. Ev'ry heart longing for our King, we sing Even so, come, Lord Jesus come. Even so, come, Lord Jesus come.

There will be justice, all will be new. Your name forever, faithful and true; Jesus is coming soon.

Like a bride waiting for her groom, We'll be a Church ready for You. Ev'ry heart longing for our King, we sing Even so, come, Lord Jesus come. Even so, come, Lord Jesus come. So we wait, we wait for You. God, we wait; You're coming soon.

God, we wait, we wait for You. God, we wait; You're coming soon.

Like a bride waiting for her groom, We'll be a Church ready for You. Ev'ry heart longing for our King, we sing:

Like a bride waiting for her groom,
We'll be a Church ready for You.
Ev'ry heart longing for our King, we sing:
Even so, come, Lord Jesus come.

'Even So, Come' by Chris Tomlin, Jason Ingram, Jess Cates © S. D. G. Publishing | Sixsteps Songs | Worship Together Music | Open Hands | So Essential Tunes | Lily Makes Music CCL #38370

SERMON

I Know That My Redeemer Lives

I know that my Redeemer lives; What comfort this sweet sentence gives! He lives, He lives, who once was dead; He lives, my ever-living head.

He lives to silence all my fears; He lives to wipe away my tears; He lives to calm my troubled heart; He lives all blessings to impart.

He lives and grants me daily breath; He lives, and I shall conquer death; He lives my mansion to prepare; He lives to bring me safely there. He lives, all glory to His name! He lives, my Jesus, still the same; Oh, the sweet joy this sentence gives: I know that my Redeemer lives!

OFFERING

PRAYER OF THE CHURCH

THE LORD'S PRAYER (spoken in unison)

Our Father who art in heaven hallowed by Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICTION

PASTOR: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

ALL: Amen.

Turn Your Eyes

Turn your eyes upon Jesus, Look full in His wonderful face. And the things of earth will grow strangely dim In the light of His glory and grace.

Turn your eyes to the hillside Where justice and mercy embrace. There the Son of God gave His life for us, And our measureless debt was erased. Jesus, to You we lift our eyes.
Jesus, our glory and our prize.
We adore You, behold You, our Savior ever true.
Oh, Jesus, we turn our eyes to You.

Turn your eyes to the morning And see Christ the lion awake. What a glorious dawn, fear of death is gone, For we carry His life in our veins.

Jesus, to You we lift our eyes.
Jesus, our glory and our prize.
We adore You, behold You, our Savior ever true.
Oh, Jesus, we turn our eyes to You.

Turn your eyes to the heavens; Our King will return for His own. Ev'ry knee will bow, ev'ry tongue will shout, "All glory to Jesus alone!"

Jesus, to You we lift our eyes.
Jesus, our glory and our prize.
We adore You, behold You, our Savior ever true.
Oh, Jesus, we turn our eyes to You.
Oh, Jesus, we turn our eyes to You.

"Turn Your Eyes" by George Romanacce | Helen H. Lemmel | Kevin Winebarger | Nathan Stiff | Nic Trout © 2019 Sovereign Grace Praise | Sovereign Grace Songs | Sovereign Grace Worship CCLI #38370