



# Zion Lutheran Church Traditional Worship Service

September 6, 2020

## **WELCOME**

#### Savior, like a Shepherd Lead Us

Savior, like a shepherd lead us; Much we need Your tender care. In Your pleasant pastures feed us, For our use Your fold prepare. Blessed Jesus, blessed Jesus, You have bought us, we are Yours. Blessed Jesus, blessed Jesus, You have bought us, we are Yours.

You have promised to receive us, Poor and sinful though we be; You have mercy to relieve us, Grace to cleanse, and pow'r to free. Blessed Jesus, blessed Jesus, Early let us turn to You. Blessed Jesus, blessed Jesus, Early let us turn to You.

Early let us seek Your favor, Early let us do Your will; Blessed Lord and only Savior, With Your love our spirits fill. Blessed Jesus, blessed Jesus, You have loved us, love us still. Blessed Jesus, blessed Jesus, You have loved us, love us still.

#### **CONFESSION AND ABSOLUTION**

PASTOR: In the name of the Father and of the + Son and of the Holy Spirit.

ALL: Amen.

PASTOR: If we say we have no sin, we deceive ourselves, and the truth is not in

us.

ALL: But if we confess our sins, God, who is faithful and just, will forgive

our sins and cleanse us from all unrighteousness.

PASTOR: Let us then confess our sins to God our Father.

ALL: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk

in Your ways to the glory of Your holy name. Amen.

PASTOR: Almighty God in His mercy has given His Son to die for you and for His

sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the

name of the Father and of the Son and of the Holy Spirit.

All: Amen.

## INTROIT: Psalm 92:1-5

PASTOR: It is good to give thanks to the Lord, to sing praises to your name, O

Most High; to declare your steadfast love in the morning, and your faithfulness by night, to the music of the lute and the harp, to the melody of the lyre. For you, O Lord, have made me glad by your work; at the works of your hands I sing for joy. How great are your works, O

Lord! Your thoughts are very deep!

ALL: Glory be to the Father and to the Son and to the Holy Spirit; as it was

in the beginning, is now, and will be forever. Amen.

## KYRIE (spoken)

PASTOR: In peace let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: For the peace from above and for our salvation let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: For the peace of the whole world, for the well-being of the Church of

God, and for the unity of all let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

ALL: Lord, have mercy.

PASTOR: Help, save, comfort, and defend us, gracious Lord.

ALL: Amen.

## SALUTATION AND COLLECT OF THE DAY

PASTOR: The Lord be with you.

ALL: And also with you.

PASTOR: O God, from whom all good proceeds, grant to us, Your humble

servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with

You and the Holy Spirit, one God, now and forever.

ALL: Amen.

#### **OLD TESTAMENT READING:** Ezekiel 33:7–9

"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul."

PASTOR: This is the Word of the Lord.

ALL: Thanks be to God.

## **EPISTLE LESSON: Romans 13:1-10**

Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, for he is God's servant

for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed. Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

PASTOR: This is the Word of the Lord.

ALL: Thanks be to God.

#### PLEASE STAND FOR THE READING OF THE HOLY GOSPEL.

PASTOR: The Holy Gospel according to St. Matthew, the eighteenth chapter.

ALL: Glory to You, O Lord.

## **HOLY GOSPEL: Matthew 18:1-20**

At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" And calling to him a child, he put him in the midst of them and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. Whoever humbles himself like this child is the greatest in the kingdom of heaven. Whoever receives one such child in my name receives me, but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea. Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire. See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. For the Son of Man came to save the lost. What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. So it is not the will of my Father who is in heaven that one of these little ones should perish. If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. For where two or three are gathered in my name, there am I among them."

PASTOR: This is the Gospel of the Lord.

ALL: Praise to You, O Christ.

## **NICENE CREED (spoken in unison)**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## **Children of the Heavenly Father**

Children of the heav'nly Father Safely in His bosom gather; Nestling bird nor star in heaven Such a refuge e'er was given.

God His own doth tend and nourish; In His holy courts they flourish. From all evil things He spares them; In His mighty arms He bears them.

Neither life nor death shall ever From the Lord His children sever; Unto them His grace He showeth, And their sorrows all He knoweth.

Though He giveth or He taketh, God His children ne'er forsaketh; His the loving purpose solely To preserve them pure and holy.

#### **SERMON**

#### PRAYER OF THE CHURCH

PASTOR: Blessed Lord, You have promised that where two or three are gathered in Your name, You are in the midst of them. Hear the prayers of Your people and grant our supplications.

PASTOR: O Lord, grant to Your people courage, that with boldness we may speak Your name in witness and warn sinners so that they may come to faith and repentance and so enjoy the forgiveness of their sins. Give Your Church the wisdom and strength by Your Spirit, that she may be steadfast and unmovable in Your Word and truth. Lord, in Your mercy,

ALL: Hear our prayer.

PASTOR: O Lord, give to us good and honest leaders who will govern according to Your Word and will. Give us grace that we may not fail to pray for those who lead us and to act as good citizens and good neighbors to one another. Give peace to the nations and bring an end to violence, prejudice, and racism. Guide us to know and respect all life, from the infant in the womb to the youth beginning maturity, and from the mature to the aged. Lord, in Your mercy,

ALL: Hear our prayer.

PASTOR: O Lord, You urge us to give special care and guidance to the young and to those new to the faith. Give us grace that we may not lead them into temptation or sin but guard their faith by making known to them the full counsel of Your Word. Lord, in Your mercy,

ALL: Hear our prayer.

PASTOR: O Lord, You are the strength of the weak, the healing of the sick, the comfort of those who grieve and the peace of those near death. Hear us on behalf of..., that they may be sustained in their afflictions, comforted in life and death, and delivered to everlasting life. Lord, in Your mercy,

ALL: Hear our prayer.

PASTOR: O Lord, You have given the day for work and the night for rest. Bless all honest labor and industry, artists and artisans, and those in caring professions. Keep us in humility and guard us against pride and arrogance. Give to us a spirit of generosity that we may share with others the blessings that flow from our labors. Lord, in Your mercy,

ALL: Hear our prayer.

PASTOR: O Lord, teach us to forgive others as You have forgiven us and bless the fellowship of the forgiven that we may be united in doctrine and life. Bless us as we commune today upon the body and blood of our Savior and help us to keep in holy lives what we will receive upon our lips in this Holy Sacrament. Lord, in Your mercy,

ALL: Hear our prayer.

PASTOR: O Lord, deliver us from pandemic and pestilence, from disaster and danger, and from a sudden death, that kept in faith, we may be preserved through this mortal life and in death be received into the arms of Your mercy and into the blessed rest of everlasting life. Lord, in Your mercy,

ALL: Hear our prayer.

PASTOR: Hear us, O Lord, who cry to You in the name of our Savior, Jesus

Christ, whom with the Spirit, You are one God and one Lord, as we commune today upon the body and blood of our Savior, and help us to keep in holy lives what we will receive upon our lips in this Holy

Sacrament. Lord, in Your mercy,

ALL: Hear our prayer.

## THE LORD'S PRAYER (spoken in unison)

Our Father who art in heaven hallowed by Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### SERVICE OF THE SACRAMENT

PASTOR: The Lord be with you. **ALL:** And with thy spirit.

PASTOR: Lift up your hearts.

ALL: We lift them up unto the Lord.

PASTOR: Let us give thanks unto the Lord, our God.

ALL: It is meet and right so to do.

PASTOR: It is truly meet, right, and salutary that we should at all times and in all

places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the

company of heaven we laud and magnify Your glorious name,

evermore praising You and saying:

## **SANCTUS** (spoken in unison)

Holy, holy, holy Lord God of Sabaoth;

Heav'n and earth are full of Thy glory.

Hosanna, hosanna in the highest.

Blessed is He, blessed is He,

Blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

PASTOR: Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

PASTOR: Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

ALL: Amen.

## **WORDS OF INSTITUTION**

#### **Jesus Loves Me**

Jesus loves me! This I know, For the Bible tells me so. Little ones to Him belong; They are weak, but He is strong.

Yes, Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me! The Bible tells me so.

Jesus loves me! He who died Heaven's gates to open wide. He has washed away my sin, Let's His little child come in.

Yes, Jesus loves me! Yes, Jesus loves me! Yes, Jesus loves me! The Bible tells me so.

#### Just as I Am, without One Plea

Just as I am, without one plea But that Thy blood was shed for me And that Thou bidd'st me come to thee, O Lamb of God, I come, I come.

Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

Just as I am, though tossed about With many a conflict, many a doubt, Fightings and fears within, without, O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind; Sight, riches, healing of the mind, Yea, all I need, in Thee to find, O Lamb of God, I come, I come.

Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come, I come.

Just as I am; Thy love unknown Has broken ev'ry barrier down; Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

#### **BLESSING**

PASTOR: The body and blood of our Lord Jesus Christ strengthen and preserve

you in body and soul to life everlasting. Depart + in peace.

All: Amen.

#### PRAYER OF THANKSGIVING

PASTOR: We give thanks to You, almighty God, that You have refreshed us

through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our

Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

ALL: Amen.

#### BENEDICTION

PASTOR: The Lord bless you and keep you. The Lord make His face shine on you

and be gracious to you. The Lord look upon you with favor and 

→ give

you peace.

All: Amen.

## Praise God, from Whom All Blessings Flow

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost. Amen.